

Article 51

Present Status of Vedic Mathematics

Vedic Mathematics ambrosia is environmentally rich in the academic circle. But the same has yet not been accepted as a mainstream instructions even at the initial staging of schooling, in India Practically everybody is convinced that Vedic mathematics is a wonderful domain but when it comes to its formal introduction as a mainstream discipline of knowledge, everybody goes blank as to why it is not happening. I have done my Post graduation degree in engineering and am absorbed with the idea to go to the root of this intellectual dilemma. This is how I have been confronted with the poser to bring it within public domain the need for having proper evaluation of the present status of vedic mathematics to impress upon the policy makers to determine the ways and means for exploiting the richness of ancient wisdom.

My this absorption and my intensity of urge to dig deep about it, has brought me face to face with many facets of this poser. The central revelation for me has been that all this decades, the Vedic mathematics cause has renamed with a few dedicated individuals and despite widespread respect for ancient wisdom, the same has yet not got the state patronage (including the institutionalize academic world of universities)

Here in the present volume I am bringing in wider public domain, the individuals because of whom the ambrosia of Vedic mathematics continues to vibrate in out environment. No doubt, my choice of these individuals, may be because of my exposure range, and certainly others scholars with there richness of exposure will bring to focus the highly enriched contributions by many others. However, I am sure that my choice, in a way, will be of some help to all those who are fulfilled with anxiety of urge to reach at a realistic present status of Vedic mathematics

Let me, at the out site, share with a reader, get that the background thought which has been weighing in my mind, while making a choice of the contributions of dedicated individuals, has been that we shall have a fare idea, as to.

- 1) Firstly, as to how Ganitas Sutras have come at the central stage and the individual to whom the credit goes for decoding the initial setup of mathematical values of Ganits Sutras
- 2) Secondly, as to the continuity of the decoding process of mathematical domain of ganita sutra and whether these values take us to the Vedic reservoir of values.
- 3) Thirdly, as to the form of the controversy regarding Vedic status of ganitas sutras being explored seriously.
- 4) Fourthly, whether the top souls of Vedic order have accepted Vedic mathematics as a domain of their enlightenment ambrosia
- 5) Fifthly, as to whether Granitas sutras have, at the central stage of mathematical research as per the present days research norms and if the outcome of research and teaching is of satisfactory values.
- 6) Sixthly, as to whether dedicated individual efforts have been made for the Vedic cause to bring it as a central scheme discipline of instructions at schools and colleges.
- 7) And finally, seventhly as to whether, the mathematically domain of ganitas sutras has any promise for the modern mathematical domain.

Now Let me share my choice as per my exposure and with my limitations
